

#### <u>Regular Board Meeting Minutes</u> <u>Thursday, September 9, 2021, 5:00 p.m.</u> Posted in compliance with the California Governor's Executive Orders N-25-20 and N-29-20<sup>1</sup>

#### Location: Via Zoom Virtual Meeting Platform Zoom Link

Meeting ID: 829 8091 3041 Password: JqU5rN<sup>2</sup>

#### I. CALL TO ORDER:

Board President Dr. Danelle Fisher called the meeting to order at 5:09 pm.

#### II. ROLL CALL

Board Members: Danelle Fisher, Mary McCullough, Vicki Graf, Matthew Swanlund, Karina Fedasz, Suzanne Madison Goldstein, Ben Tysch, Miles Remer Staff/Guests: Shawna Draxton, Jennie Brook, Janine Bielski, Mike Johnston, Susan Kim Absent: None

# III. ITEMS FOR BOARD INFORMATION AND/OR DISCUSSION, INCLUDING COMMITTEE AND SCHOOL LEADERSHIP REPORTS

| Item #1:     | Executive Director's Special Report on COVID-19/Return to Campus, Independent Study, and Implementation  |
|--------------|--|
| Description: | <ul> <li>(a) Update on Distance Learning and Return to Campus</li> <li>(b) Food delivery/lunch program</li> <li>(c) Subgroup service delivery</li> <li>(d) Governance and board meetings</li> <li>(e) Employees and vendors</li> <li>(f) Graduation requirements</li> <li>(g) Attendance and Engagement Tracking</li> <li>(h) Learning Continuity and Attendance Plan</li> </ul> |

<sup>1</sup> These orders are presently scheduled to sunset and expire on September 30, 2021. Pending further orders or an extension of these orders, in person meetings will resume at that time and compliance with regular Brown Act requirements will resume.

<sup>2</sup> Please see Notice No. 2 at the end of this agenda for complete public access information. Please note that in compliance with the Brown Act, as modified by Executive Orders N-25-20 and N-29-20, the physical locations of individual participants are omitted.

|               | (i) CoVerify COVID testing  |
|---------------|---|
|               | (j) ESSER Funds plan  |
|               | (k) Independent Study   |
|               | (1) Mask Accomodation for SWD   |
| Purpose:      | Information and Discussion  |
| Presented By: | Dr. Shawna Draxton  |
| Materials:    | To Be Distributed   |
| Est. Time:    | 15-20 min   |
| Minutes:      | Current lunch product's quality isn't there so the team is setting up<br>meetings with additional vendors. Minor changes to ISP Policy,<br>updated Attendance and Engagement Tracking document<br>approved, preliminary TK-5 data shows growth. |

| Item #2:      | Executive Director Monthly Report  |
|---------------|--|
|               | (m) Academic Achievement Report  |
| Description:  | (n) School Climate and Culture   |
|               | (o) Human Capital  |
| Purpose:      | Information and Discussion   |
| Presented By: | Dr. Shawna Draxton   |
| Materials:    | To Be Distributed  |
| Est. Time:    | 10 min   |
| Minutes:      | Annual fund drive launched at Back To School Night and was well received. Picnic postponed until Spring. Both SUAs signed, |
|               | waiting to clean out a few spaces and keys. Enrollment is full with  |
|               | Jennie offering a few more spots.  |

| Item #3:      | Finance Updates  |
|---------------|--|
| Description:  | Review of monthly financials and current/projected budget updates  |
| Purpose:      | Board Informative  |
| Presented By: | Miles Remer/ExED   |
| Materials:    | To Be Distributed  |
| Est. Time:    | 10 min   |
| Minutes:      | Key indicators are all green across the board! Rally towards the end<br>of year for fundraising. Amount per student increased. Don't have a<br>fully updated forecast for the new fiscal year. PPP Loan has been<br>forgiven. Some expenses may get pushed up for additional<br>academic supports for ISP. 3-4 year forecast will be coming next<br>month. |

| Item #4:      | Legislative and General Updates/Brown Act Training and<br>Compliance           |
|---------------|--|
| Description:  | Review of legal and legislative updates impacting charter governance (if any). |
| Purpose:      | Board Informative  |
| Presented By: | Suzanne Madison Goldstein  |
| Materials:    | N/A  |

| Est. Time: | 5 min  |
|------------|--|
| Minutes:   | September 30th change is forthcoming unless an extension occurs.<br>The address for any board members not attending in person would<br>need to be posted on the agenda with it posted on their front door.<br>Quorum of the board has to be within the district. |

| Item #5:      | Development/WISHForward Updates                                |
|---------------|--|
| Description:  | Review of development team's work and fundraising/planning re  |
|               | same   |
| Purpose:      | Board Informative  |
| Presented By: | Karina Fedasz  |
| Materials:    | N/A  |
| Est. Time:    | 5 min  |
| Minutes:      | Next WISH Forward board meeting is 9/13. Last meeting occurred |
|               | in June. Gala and corporate sponsorship meetings have been     |
|               | ongoing. Gala is slated for March 19, 2022. Foundation and     |
|               | Capital committees meeting scheduled.                          |

| Item #6:      | Curriculum Update   |
|---------------|---|
| Description:  | Report from Curriculum Committee                                    |
| Purpose:      | Board Informative   |
| Presented By: | Dr. Vicki Graf  |
| Materials:    | N/A   |
| Est. Time     | 5 min   |
| Minutes:      | Wonderful data from SBAC in comparison to state performance         |
|               | levels. Looking at the high school in the future for student voice. |

| Item #7:      | CA School Dashboard Indicators                          |
|---------------|---|
| Description:  | Discuss CA Dashboard items in yellow or below           |
| Purpose:      | Board Informative                                       |
| Presented By: | Dr. Shawna Draxton                                      |
| Materials:    | CA Dashboard for WISH Community and Academy             |
| Est. Time     | 5 min   |
| Minutes:      | Do not have new dashboard information. Still embargoed. |

| Item #8:      | EL Outreach Update  |
|---------------|---|
| Description:  | Outcomes of past outreach/new strategies to be implemented  |
| Purpose:      | Oversight   |
| Presented By: | Dr. Shawna Draxton  |
| Materials:    | See Executive Director's monthly report   |
| Est. Time     | 10 min  |
| Minutes:      | Committee is continue to meet. Working on initial assessments.<br>More supports in place such as interpreters using Zoom. |

| Item #9:     | Board Development and Recruitment |
|--------------|-----------------------------------|
| Description: | Update                            |

| Purpose:      | Discussion  |
|---------------|---|
| Presented By: | Dr. Danelle Fisher  |
| Materials:    | None  |
| Est. Time:    | 10 min  |
| Minutes:      | Two potential candidates - Sylvia Wilson (lawyer, councilwoman,<br>lives close to campus, children do not attend WISH, but loves<br>WISH) and Jessica Profetta (finance and accounting background,<br>project management and sales, not local mom - local interested<br>community member) |

#### IV. ITEMS FOR BOARD ACTION

A. CONSENT ACTION ITEMS: Items for action below assigned by the Board at the meeting to be adopted by a single vote. Any item may be pulled off of consent for further discussion by any Board Member at any time before action is taken.

| Item #1:      | Approval of Board Minutes from August 12, 2021 (written and audio) |
|---------------|--|
| Description:  | Review and approve August 12, 2021 meeting minutes                 |
| Purpose:      | Vote   |
| Presented By: | Suzanne Madison Goldstein  |
| Materials:    | August Meeting Minutes   |
| Est. Time:    | 2 min  |

Ben Tysch moved to approve the minutes with the amendment; Miles Remer seconded. Roll call vote as follows:

| Dr. Danelle Fisher, President | Y | Suzanne Madison Goldstein, Vice | Y |
|-------------------------------|---|---------------------------------|---|
|                               |   | President & Secretary           |   |
| Dr. Vicki Graf                | Y | Dr. Mary McCullough             | Y |
| Matthew Swanlund              | Y | Benjamin Tysch                  | Y |
| Karina Fedasz                 | Y | Miles Remer, <i>Treasurer</i>   | Y |

#### **B.** ACTION ITEMS:

| Item #1:      | New or Revised/Amended Board Policies  |  |  |
|---------------|--|--|--|
| Description:  | <ul> <li>Proposed new or revised/amended policies as follow:</li> <li>1. Whistleblower Policy (new)</li> <li>2. Independent Study Policy (new revisions advised to be adopted since approval of ISP at August 2021 meeting)</li> </ul> |  |  |
| Purpose:      | Review, discussion and vote  |  |  |
| Presented By: | Suzanne Madison Goldstein  |  |  |
| Materials:    | In Board Folder  |  |  |

#### **Est. Time** 15 min

Three major revisions for Whistleblower Policy include outsiders included in protection, adding means for anonymous reporting. Two changes for ISP Policy - ISP timespan was 3-10 days for short term. Changed to 1-14 days for short term. Pupils can submit long term assignments within 20 days of assignment being given. Made updates and clarity around language.

Ben Tysch moved to accept Policy 1 with revision forthcoming and Policy 2, Suzanne Madison Goldstein seconded. Roll call vote as follows:

|                               | - |                                 |   |
|-------------------------------|---|---------------------------------|---|
| Dr. Danelle Fisher, President | Y | Suzanne Madison Goldstein, Vice | Y |
|                               |   | President & Secretary           |   |
| Dr. Vicki Graf                | Y | Dr. Mary McCullough             | Y |
| Matthew Swanlund              | Y | Benjamin Tysch                  | Y |
| Karina Fedasz                 | Y | Miles Remer, <i>Treasurer</i>   | Y |

| Item #2:      | Executive Director — Contract Renewal  |
|---------------|--|
| Description:  | Terms of new employment contract reviewed during special meeting<br>in August 2021 |
| Purpose:      | Required under Ed Code in regular meeting  |
| Presented By: | Suzanne Madison Goldstein  |
| Materials:    | in Board Folder  |
| Est. Time     | 5 mins   |

The Board noted the extensive review and discussion conducted at the special meeting in August 2021. As previously approved, following review and discussion, the Board, upon recommendation of the Executive Committee, has offered Dr. Draxton a three year term contract effective as of July 1. The contract terms, along with the in depth ED Comp survey with comparable salary scale amounts, were both read aloud. Miles Remer moved to approve the item, Ben Tysch seconded. Roll call vote as follows:

| Dr. Danelle Fisher, President | Y | Suzanne Madison Goldstein, Vice | Y |
|-------------------------------|---|---------------------------------|---|
|                               |   | President & Secretary           |   |
| Dr. Vicki Graf                | Y | Dr. Mary McCullough             | Y |
| Matthew Swanlund              | Y | Benjamin Tysch                  | Y |
| Karina Fedasz                 | Y | Miles Remer, Treasurer          | Y |

| Item #3:      | FY20/21 Unaudited Actuals Reports |
|---------------|-----------------------------------|
| Description:  | Ratifying, already submitted      |
| Purpose:      | Board Approval                    |
| Presented By: | Miles Remer                       |
| Materials:    | In Board Folder                   |
| Est. Time     | 5 mins                            |

This report is what will get shared with the state. Miles Remer moved to approve the item, Karina Fedasz seconded. Roll call vote as follows:

| Dr. Danelle Fisher, <i>President</i> | Y | Suzanne Madison Goldstein, Vice | Y |
|--------------------------------------|---|---------------------------------|---|
|                                      |   | President & Secretary           |   |
| Dr. Vicki Graf                       | Y | Dr. Mary McCullough             | Y |
| Matthew Swanlund                     | Y | Benjamin Tysch                  | Y |
| Karina Fedasz                        | Y | Miles Remer, Treasurer          | Υ |

## VI. PUBLIC COMMENT

None

### VII. CLOSED SESSION ITEMS:

| Item #1:      | Pending Litigation and/or Conference with Legal Counsel  |  |  |
|---------------|--|--|--|
| Description:  | Purpose and Authority:Three pending cases: conference with legal counsel –<br>Closed session subject to:• California Government Code section 54956.9(d)(2)• California Government Code section 54956.9(d)(4)• California Government Code section 54956.9(e)(2)• California Government Code section 54956.9(e)(2)• California Government Code section 54956.9(e)(5) |  |  |
| Purpose:      | Information and Discussion of Pending Litigation and/or<br>Conference with Legal Counsel; authorization of settlement proposal   |  |  |
| Presented By: | Suzanne Madison Goldstein with Jason Rudolph/YMC   |  |  |
| Materials:    | N/A  |  |  |
| Est. Time     | 5 min  |  |  |

This item was withdrawn as unnecessary and no closed session was conducted.

## VIII. ADJOURNMENT:

Board President adjourned the meeting at 6:14 pm.